turned on the previously mentioned Parintintin, Parintin
(Parfraudites or Uauvivait), and recently on the Apiacas above Salto
Augusto on the Tapajoz with whom thirty years ago they had been at
peace. *

* Lour. da Silva Araujo Amazonas
Diccionar. topogr. etc. da Comarca
do Alto-Amazonas. Recife 1852. 206.

In 1803 the first aldea of the Mundrucus, S. Cruz, seven days
journey above Santarem on the Tapajós, was founded and since that
time the whole tribe has been at peace with the Brazilians. Several
of their large villages have been turned into missions and trade with
the whites. In S. Cruz, Boim, Pinhel, and the rest of the village on
the Tapajoz 1,000 bows (fighting men) were counted, in the mission
of Maubé 1,600, in that of Juruty 1,000. **

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** This tribe is more industrious than any other.
It is calculated that the inhabitants of the
villages on the Tapajoz produce 6,000 Metzen
[one Metze = 1.05 bu.] of manioc flour a year,
those of Maubé 1,500 and those of Canumá
800. This was exported for the most part to
Santarem and neighboring places. They are fond
of giving large quantities of flour to their priests.
In 1819 the Mundrucus of Canumá gathered 900
arrobas of cinnamon and an equal quantity of
sarsparilla and sold it. With such a tendency to
bourgeois industry they all might have been ex-
pected to settle themselves among the whites. At
the time of my visit this was hindered by their
dislike of public service away from their families.
They were pressed to do this kind of work in the
cities.

179 A number of considerations, particularly similar customs, organi-
zation for war [396] and numerous speech elements, all traceable to
the Tupi, make it appear likely to me that these Mundrucús originally